

Railway Recruitment Cell
Eastern Railway
56, C.R. Avenue
Kolkata-700 012

No. RRC/ER/Scouts & Guides Quota/2024-25 (Open Advt.) (363)

Date: 18.01.2025

Notice for the candidates who have appeared in the written Examination held on 18.01.2025
Emp. Notice No. RRC/ER/Scouts & Guides Quota/2024-25 (Open Advt.)

Answer Key of 40 (Forty) objective questions for written examination against Scouts & Guides Quota 2024-25 erstwhile Group 'D', Level-1 held on 18.01.2025 (Saturday) is enclosed. **80 (Eighty)** candidates were present in the said examination.

The candidates appeared in the examination may go through the answer key, if any dispute with the Answer Keys with said examination, is found, may send their grievances through email id: rrcersplrectt2023@gmail.com within **22.01.2025**. The format of sending grievance with Signature, Roll No. and examination is as under:-

Name of the Examination	Name of the Candidate	Roll No (Application No.)	Question No.	Correct Answer as per Candidate	Reason for disagreement with Answer Key published

Candidates are advised to raise objection(s), if any, will before that final date i.e. **22.01.2025**, after which no representation from the candidates on the option/key will be entertained.

The decision of RRC/ER on the objections raised shall be final and binding and no further correspondence shall be entertained from the candidates in the matter.

DA: Answer Key of erstwhile Group 'D', Level-1 as given by nominated paper setter.

(The option marked in "bold" may be taken as the correct answer.)

Sd/-
Chairperson
Railway Recruitment Cell
Eastern Railway

Eastern Railway

WRITTEN TEST FOR RECRUITMENT IN ERSTWHILE GR. D LEVEL – 1 AGAINST SCOUTS & GUIDES QUOTA FOR
THE YEAR 2023-24

Time: 60 Minutes

Marks– 60

Instructions to the candidates:

1. The Question Paper is in two languages viz English and Hindi.
2. All questions are compulsory.
3. Question contains two sections – Section – A & Section – B.
4. Section 'A' contain 40 (forty) multiple choice objective type questions with four options against each. Out of which only one is the correct answer. One has to choose and mark the correct answer on the OMR Sheet. All correct answer carries 1 mark each and **there is no negative marking.**
5. Section 'B' has essay type question of 20 marks.
6. English version is to be considered correct in case of any discrepancy.
7. PROHIBITION OF THE MOBILE/PHONE AND OTHER COMMUNICATION ELECTRONIC DEVICE. Possession / use of mobile, pagers, Communication / recording device and any other electronic device are strictly prohibited inside the examination hall where the written Test is being conducted. Any violation of these instructions shall entail cancellation of the candidature without prejudice to other criminal / disciplinary action including debarment from future examinations.
8. Candidates are also advised not to bring any valuable / costly items to the examination halls, as safe-keeping of these items cannot be assured. Administration will not be responsible for any loss in this regard.

PART – A (Marks – 40)

<u>SN</u>	<u>Question</u>
1	Aids to Scouting published in the year- (a) 1900 (b) 1897 (c) 1899 (d) 1999
2	Who wrote " The Birch-bark Roll of the Woodcraft Indians " ? (a) Baden Powell (b) Ernest Thompson Seton (c) Agnes Baden Powell (d) Dr. Annie Basant
3	When Lady BP become Chief Guide? (a) 1918 (b) 1930 (c) 1941 (d) 1830
4	Colour of the Guide Uniform Belt a. Brown leather (b) Brown Nylex c. Gray Nynex d. None of the above
5	We should avoid following colour scarf in group colour (a) Green, Purple, Yellow (b) Purple Yellow, Blue. (c) Green, Purple, Orange (d) Green, White, Purple
6	What is the minimum length of each two side of scarf in Scout uniform? (a) 70- 80 inch (b) 70 -80 cm (c) 80-90cm (d) 75 – 80 cm
7	Guide Membership badge worn in the (a) Middle of the Right sleeves (b) Middle of the left sleeves (c) Middle of the right patch pocket (d) Middle of the left patch pocket
8	What is the size of National Flag in the stripe containing " The Bharat Scouts & Guides"? (a) 5cmx2cm (b) 6cmx2cm (c) 3cmx2cm (d) None of the above

9	What is whipping? (a) To prevent unlaying of the strands (b) To join two end of a same rope (c) To join two different thickness Rope. (d) None of the above
10	Which knot do you prefer when the joining material is gut Nylon? (a) Fisherman's Knot (b) Reef Knot (c) Sheet bend (d) None of these
11	B.P in India, as an Army Officer in the year..... (a) 1876 (b) 1976 (c) 1841 (d) 1941
12	When did Girl Guiding published? (a) 1918 (b) 1930 (c) 1959 (d)1931
13	On whose honour the Guide promise administrated? a) Nation's Honour (b) Parent's honour (c) Unit Leader's honour (d) On one's own honour.
14	Tick the Correct form of PCO (a) Public Call Office (b) Private Call Office (c) Public Calling Office (d) Private Calling Office.
15	How many Digit Have in IMEI Number. (a) 14 (b) 15 (c) 16. (d) 13
16	Full form of GSM, (a) Global System for Mobile communication. (b) Global Support of Mobile communication. (c) General System of Mobile communication. (d) Global System of Mobile community.
17	13 A Pravesh Ranger will work at least for _____ months to qualify for Nipun Badge. (a) 6 months (b) 9 months (c) 12 months (d) 3 months
18	Nipun Badge is issued by --- (a) Group Association (b) Local/ District Association (c) State Association (d) National Headquarter
19	Maximum age of Ranger to qualify for Rashtrapati Ranger Award? (a) 26 years (b) 27 years (c) 25 years (d) 24 years
20	Rashtrapati Ranger take how much time for community development project? (a) 4 months (b) 3 months (c) 2 months (d) 1 months
21	Age group of Ranger is ---- (a) 10-17 years (b) 15-25 years (c) 17-25 years (d) 5-10 years
22	How many chapter in Scouting for Boys? (a)3 (b) 4 (c) 9 (d) 26
23	What is whipping? (a) To prevent unlaying of the strands (b) To join two end of a same rope (c) To join two different thickness Rope. (d) None of the above
24	Who is the founder of Scout movement? (a) Robert Stephenson Smyth Baden Powell (b) Lord Kitchener (c) Lord Edward Cecil (d) Harbert George Baden Powell
25	Estimation is - (a)The Skill of Imagination (b) The Skill of approximation (c)The Skill of Perfection (d) none of the Above
26	How always the warning signs of the traffic are a. In a circle b.in a triangle c. in a hexagon. d.in a square
27	How many Scouts Participated in 1st Experimental Camp? (a) 19 Scouts (b) 20 Scouts (c) 21 Scouts (d) 22 Scouts
28	How many Scouting members Participated in 1st Scout Rally? (a) 10,000. (b) 11,000. (c) 12,000. (d) 13,000.
29	Total Points of Compass - (A) 18 (B) 15 (C) 16 (D) 13
30	How many fortnightly part of 'Scouting for Boys' had published in the 1 st time? (a) Seven, (b) Six, (c) Eight, (d) None of this.
31	What is the Colour of ZULU's wooden necklace?

	(a) White & Grey (b) Black & White (c) White & Blue (d) Grey & Black
32	How many fold are there in scout Promise? (a) 3 , (b) 2, (c) 4, (d) None of this
33	When you meet somebody who is in uniform, but you are not in Uniform, How do you identify yourself as a part of the movement? (a) By showing the scout/guide sign (b) By doing left hand shake (c) By showing scout salute (d) By showing messenger of peace sign
34	Who salutes in the March past? (a) all section leader (b) The leader (c) 1 & 2 both (d) all participants
35	What is the colour of emblem in TL badge? (a) Green (b) Blue (c) Grey (d) None of this
36	Where the Metal badge of BS&G shall be worn? (a) Overcoat (b) Blazzer (c) Kameez (d) Mufti
37	Which Colour Combination of Patrol Stripes is incorrect?(Ref:- SFB) (a) Lion (Yellow & Red) (b) Horse (Black & White) (c) Cobra (Red & Black) (d) Eagle (Green & Black)
38	What is the size of The Bharat Scout and Guide Stripe? (a) 10 x 2 cm (b) 11 x 2 cm (c) 12 x 2 cm (d) 13 x 2 cm
39	What is the distance between two shoulder stripes? (a) 1 cm (b) 2 cm (c) 1.5 cm (d) 2.5cm
40	Where is the National Bird found in our Scout uniform? (a) Head Dress (b) Belt (c) Membership Badge (d) none of the above

PART – B (Marks – 20)

Write an Essay on the following (Minimum 200 words): -

Write an essay on “Role and challenges of Scouts and Guides in spreading awareness on Climate Change.”